



**ASIAN UNIVERSITY OF BANGLADESH**  
 House-9, Road-5, Sector-7, Uttara Model Town, Dhaka-1230, Tel: 8916116, 8912366, Fax:880-2-8916521  
 City Campus: House-72, Road-12/A (New), Dhanmondi, Dhaka-1209, Tel: 9132256

Attach 5 copies of  
 Passport-size  
 photograph

**APPLICATION FOR ADMISSION  
 (Campus Program)**

Name of Program: \_\_\_\_\_

Semester: Spring (Jan.-Apr.)  ; Summer (May-Aug.)  ; Fall (Sept.-Dec.)  ; Year: 200

**I. PERSONAL INFORMATION**

Full name in capital letters: \_\_\_\_\_

Date of birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

Place of birth: Vill/City \_\_\_\_\_ Country \_\_\_\_\_

Citizenship: \_\_\_\_\_ Religion: \_\_\_\_\_

Sex: Male  Female  Marital status: Single  Married

Father's name \_\_\_\_\_ Occupation \_\_\_\_\_

Guardian's name: \_\_\_\_\_ Occupation \_\_\_\_\_  
 (if different from father)

Monthly income of father/guardian: \_\_\_\_\_

Permanent address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Mailing address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Telephone: Residence \_\_\_\_\_ Office \_\_\_\_\_

Person to be notified in case of emergency:

Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_ Telephone \_\_\_\_\_

**II. EDUCATIONAL INFORMATION**

(a) Provide in chronological order institutions attended and examinations passed. Begin with SSC

Name of institution	Board/University	Name of examination		Division/ Class/CGPA	Year of passing
		Passed	Roll No.		

(b) State your score of TOEFL/equivalent Test (if any): \_\_\_\_\_

(c) List scholarships, if any, that you received during your student life. (Use separate sheet if necessary)

\_\_\_\_\_  
\_\_\_\_\_

**Section III is applicable only for MBA candidates**

**III. JOB EXPERIENCE:**

(a) (i) Beginning with current position, list the organizations you have worked for and positions held. (Use separate sheet if necessary)

Name of organization	Position held	Year (from-to)

(ii) Describe your most recent (or current) position. (What are your duties/responsibilities, how many subordinates are you responsible for, what specific job targets/goals do you have to fulfill, etc.). (Use separate sheet if necessary)

(b) State your intended area of concentration (Major) in the MBA program. Please see program brochure for details. (Tick the appropriate box).

Marketing

Finance & Accounting

Management Science

(c) Please list names and addresses of two referees.

(1) Name : \_\_\_\_\_ Position: \_\_\_\_\_  
Address : \_\_\_\_\_ Tel: \_\_\_\_\_

(2) Name : \_\_\_\_\_ Position: \_\_\_\_\_  
Address : \_\_\_\_\_ Tel: \_\_\_\_\_

For BBA and MBA programs, state your preference of campus: **(Uttara/Dhanmondi/Rajshahi/Khulna)**

(a) First preference \_\_\_\_\_ (b) Second preference \_\_\_\_\_

I submit herewith Tk. 300 as processing fee in the form of bank draft or pay order in favour of Asian University of Bangladesh. Bank draft/Pay order No.....Bank Name.....Date.....

I hereby certify that all the statements given in this form are correct. I fully understand the curricula of the Asian University of Bangladesh (AUB) and undertake to follow it as offered and instructed with full dedication and seriousness. I also undertake that if admitted to AUB I will be bound by the rules and regulations and all applicable laws and decisions regarding the tuition fees or in any other matter, whatever it may be, adopted by the AUB authorities from time to time. During my stay in AUB I will not involve myself in any political activity or any kind of grouping, and will not take part in any activity subversive of discipline of AUB and the country.

*I shall bear all educational expenses of the applicant (applicable for BBA & BSc (Eng) programs only).*

\_\_\_\_\_  
Signature of the applicant with date

\_\_\_\_\_  
Signature of the guardian with date

**NB:** The candidate must enclose (i) certified photocopies of certificates, (ii) transcripts/mark-sheets, (iii) guardian's income certificate & undertaking and (iv) character certificate from the head of the institution last attended. Original certificates must be produced at the time of admission.